



## 2024 D.A. “Woody” Brown Community Involvement Awards Mailing Form

**Please securely attach this form with your entry.**

---

---

**Facility Name**

---

**Your Name**

---

**Phone/Email**

**Award Category** *(Select one. Additional copies of this form may be made if submitting materials in more than one category.)*

☐ NSNCW or NALW

☐ Special Event

☐ Facility Newsletter

**Check one:**

☐ I have completed an electronic submission for this award category.

☐ I have completed the written form for this award category **and** attached it with this submission.

**Completed submission form and related  
materials are due by June 7, 2024 to:**

**Doran Hutchinson**  
Vice President of Member Services and Education  
VHCA-VCAL  
2112 W. Laburnum Avenue, Suite 206  
Richmond, VA 23227